

**ENTRY METHOD: FIRST RECEIVED**

ENTRIES WILL OPEN ON **Saturday, July 16, 2011, 8a.m.** at the Trial Secretary's address. All entries received before this date will be returned.

ENTRIES CLOSE ON **Saturday, August 27, 2011, 6 p.m.** after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

VersatileK9s  
Debbie Kaufman  
P.O. Box 1639  
Inwood, WV 25428

**PREMIUM LIST**

*AKC All-Breed AGILITY TRIALS*

*Licensed by the American Kennel Club*

This Event is Accepting Entries for Mixed Breed Dogs  
Listed in the AKC Canine Partners Program <sup>SM</sup>

**Warrenton Kennel Club Grounds**

Rt. 624, 2701 Crenshaw Rd., Rectortown, VA 22140

\*\*Use Upperville in place of Rectortown when using a GPS\*\*

**Potomac Valley Belgian Sheepdog Club**

[www.pvbsc.org](http://www.pvbsc.org)

**Friday, September 16, 2011** Event #2011212401

**(Excellent Only)**

**Saturday, September 17, 2011** Event # 201121402

**Warrenton Kennel Club**

[www.warrentonkc.org](http://www.warrentonkc.org)

**Sunday, September 18, 2011** Event # 2011000401



**3 DAYS**  
of  
**FAST & T2B**

**ENTRY LIMITS**

**Friday** – 330 runs (entries limited to EXCELLENT ONLY)

**Saturday & Sunday** – 660 runs per day

Outdoors / Surface: Grass / Size of rings: 100' x 100'

**Trial Hours:** Friday – 7:00 am to 7:00 pm, judging begins at 10:00 am

Saturday & Sunday – 7:00 am to 7:00 pm, judging begins at 8:30 am



**AMERICAN  
KENNEL CLUB**

**CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

James P. Crowley, Secretary

**Friday, Sept. 16 and Saturday, Sept. 17 Trials**

**OFFICERS OF THE POTOMAC VALLEY BELGIAN SHEEPDOG CLUB**

President Jim Reise  
 Vice President Jan Manuel  
 Secretary Mary Reise  
 Treasurer Julia Fiechter

**BOARD OF DIRECTORS**

Barbara Harrill, David Phillips

| TRIAL CHAIRPERSON   | EVENT COMMITTEE   |
|---|---|
| Julia Fiechter<br>7805 Shreve Rd.<br>Falls Church, VA 22043<br>703-560-5687<br><a href="mailto:jefiechter@gmail.com">jefiechter@gmail.com</a> | Julia Fiechter, Mary Reise,<br>Sharyn Remolde,<br>Jan Manuel, Jim Reise, Sharon<br>Phillips, Ginny Regi |

**Sunday, Sept. 18 Trial**

**OFFICERS OF THE WARRENTON KENNEL CLUB**

President Kathy John  
 Vice President Georgia Sabean  
 Secretary Michelle Root  
 Treasurer Chris Paul

**BOARD OF DIRECTORS**

Kate Brown-wing, Susan Mitton, Sandy Getz

| TRIAL CHAIRPERSON   | TRIAL COMMITTEE   |
|---|---|
| Julia Fiechter<br>7805 Shreve Rd.<br>Falls Church, VA 22043<br>703-560-5687<br><a href="mailto:jefiechter@gmail.com">jefiechter@gmail.com</a> | Charlotte Perry,<br>Julie Fiechter, Roger Riggins,<br>Georgia Sabean, Kathy Smith, Eric Smith |

**TRIAL SECRETARY FOR FRIDAY, SATURDAY AND SUNDAY**

|   |  |
|---|--|
| Debbie Kaufman<br>P.O. Box 1639<br>Inwood, WV 25428<br><a href="mailto:Debbie@versatilek9s.com">Debbie@versatilek9s.com</a><br>304-229-9194<br><a href="http://www.versatilek9s.com">www.versatilek9s.com</a> | Associate<br><br>Janice Morton<br><a href="mailto:dobrmom@aol.com">dobrmom@aol.com</a> |
|---|--|

**VETERINARIANS**

VETERINARIAN ON CALL  
 (Open Friday till 5:00 pm &  
 Saturday till Noon)  
 Marshall Veterinary Clinic  
 4216 Frost St., Marshall, VA 22115  
 540-364-1409

EMERGENCY VETERINARY HOSPITAL  
 (Open 24-hours, seven days a week)  
 The Animal Emergency Hospital  
 2 Cardinal Dr., Suite 101B  
 Leesburg, VA 20176  
 703-777-5755

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**EMERGENCY SERVICES**

Fauquier County Vol. Fire & Rescue  
 Fauquier County Sheriff's Office:  
 Call 911

**JUDGES AND ASSIGNMENTS**

|  |  |
|--|--|
| Lavonda Herring #Z1328<br>58 Duncan Road<br>Lagrangeville, NY  | Melissa Frye #91955<br>41788 Stumptown Road<br>Leesburg, VA                |
| <b>Friday:</b> Excellent: Standard, JWW, FAST, T2B<br><b>Saturday:</b> All Standard, All T2B<br><b>Sunday:</b> All JWW, All FAST | <b>Saturday:</b> All JWW, All FAST<br><b>Sunday:</b> All Standard, All T2B |

**CLASSES OFFERED & PROPOSED RUNNING ORDER**

| FRIDAY                                  |                    | SATURDAY & SUNDAY   |   |
|---|--------------------|---|---|
| Ring One                                | Excellent Standard | Ring One  | Standard: Excellent, Open, Novice T2B                         |
| Ring Two                                | Excellent JWW      | Ring Two  | JWW: Open, Novice, Excellent<br>FAST: Excellent, Open, Novice |
| Ring One                                | Excellent FAST     | A, B and Preferred will be judged concurrently in all height divisions. |   |
| Ring Two                                | Excellent T2B      |   |   |
| Judging begins at 10:00am               |                    | Judging begins at 8:30am both days                                      |   |
| Judging will be small to tall each day. |                    |   |   |

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

## HEIGHT DIVISIONS

| REGULAR  | PREFERRED  | HEIGHT AT WITHERS  |
|--|--|--|
| Handlers may opt to run their dog in a higher height division. | Handlers must run their dog in their proper eligible height. | Owners are responsible for entering their dog in the proper height division. |
| 8+   | 4+   | For dogs 11 inches and under at the withers                                  |
| 12+  | 8+   | For dogs 14 inches and under at the withers                                  |
| 16+  | 12+  | For dogs 18 inches and under at the withers                                  |
| 20+  | 16+  | For dogs 22 inches and under at the withers                                  |
| 24+  | 20+  | For dogs over 22 inches at the withers                                       |
| 26+  | n/a  | Dogs may be entered at this height at their owner's discretion               |

### MEASURING and HEIGHT CARD INFORMATION

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present, **ALL** dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog *before* its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

### NEW Simplified Jump Height Card Process

When filling out the entry form, there is a new section at the top of the form for exhibitors to designate if your dog needs to be measured. Please check the appropriate box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.

## DOG ELIGIBLE TO ENTER

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate.

Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations it includes both sexes.

Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under six months of age are strictly prohibited from the trial grounds.

## OBSTACLES AND RING CONDITIONS

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. All classes will take place outdoors on a grass surface. Two rings: Each will measure 100qx100q

## ENTRY FEES PER DAY

First entry of each dog (includes a \$3.50 AKC recording fee) **\$18**  
 Each additional entry of same dog (includes a \$3.00 AKC recording fee) **\$12**

If you would like to know the status of your entry prior to the issuance of the judging schedule upon closing, please enclose a self-addressed, stamped envelope or postcard along with your entry. E-mail confirmations will be sent to those listing a legible e-mail address on the entry form.

**Mail entry forms and fees to:** Debbie Kaufman, Trial Secretary, P.O. Box 1639, Inwood, WV 25428. Please make checks payable to **PVBSC**. No entries will be accepted by phone, fax or hand delivery. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to Debbie Kaufman at [debbie@versatilek9s.com](mailto:debbie@versatilek9s.com). No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a \$25 collection fee to the amount of each returned.

**No online entries for this trial.**

## COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent. Umbrellas are not allowed on course during walk throughs.

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

## RIBBONS, AWARDS, AND PRIZES

Rosettes will be awarded in each jump height division in each class as follows:

*First Place*.....*Blue*  
*Second Place*.....*Red*  
*Third Place*.....*Yellow*  
*Fourth Place*.....*White*  
*Qualifying Score*.....*Dark Green*

Dogs in Novice & Open Classes that have a clean run will receive a ribbon. A rosette will be awarded to dogs completing a title. Rosettes will be given to dogs earning MX or MXJ titles. A rosette and decorated bar will be awarded to dog and handler teams that attain their MACH/PACH. A dog toy or bag of treats (valued at under \$3.00) will be awarded to all dogs that qualify. All prizes and awards must be claimed at the trials; none will be mailed.

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <http://www.akc.org/rules/>.

## NOTICE TO EXHIBITORS

### SAFETY, BEHAVIOR and LIABILITY

The **safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

It is **expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The **PVBSC, the WKC** and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The **PVBSC and WKC** reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the **PVBSC, the WKC** or any official thereof.

**All dogs must be on leash** at all times when on trial grounds except when in the designated warm-up area or competing on the course.

### REFUNDS

**No entry fee** will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

**Bitches in season** are not permitted to compete in Agility Trials. As such, the club will refund all but \$15 per day of the entry fee paid for bitches unable to compete for this reason upon presentation of a veterinarian certificate. This certificate must be presented to the Trial Secretary prior to the start of judging on the first day of the trial or cluster of trials.

### RINGSIDE

**Dogs may arrive** any time prior to judging if the dog has a valid temporary or permanent jump height card. See Height Card Information in this premium for dogs without a height card. All dogs not needed for further judging will be excused.

**Judges are not required** to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

### CATALOGS

**Advance catalog sales** may be ordered and prepaid on your entry form for \$12. A limited number of catalogs will be available for sale at the trial site for a cost of \$15. Running order sheets will be available to all exhibitors at no charge.

### VENDORS

If you would like a vendor space, please contact Jean Gillen, 8317 Opal Road, Warrenton, VA 20186-8689; 540-341-4987; [asgardss@comcast.net](mailto:asgardss@comcast.net)

## ADDITIONAL SITE INFORMATION

Bring your own chairs & shade. There is some shade available including a pole building adjacent to the rings for crating (**no ex-pens please**). Tents are allowed but must be set up beyond an area around the rings as designated by the trial committee. Water is available at the trial site.

**A food concession** will be available on the site.

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

## HOTEL INFORMATION

*These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions.*

### Comfort Inn

6633 Lee Hwy, Warrenton, VA 20186 503-540-349-8900

### Howard Johnsons

6 Broadview Ave., Warrenton, VA 20186 503-540-347-4141

### Holiday Inn Express & Suites

410 Holiday Court, Warrenton, VA 20186 503-540-341-3461

Also Mountain View Campground (About 10 miles from the site.)

5605 Antioch Rd., Haymarket, VA 20168 703-753-2267

There are motels in Manassas, VA · These hotels are at the junction of I-66 & Rt. 234 (Exit 47 off of I-66) and about 25 miles from the trial site.

There are also motels in Front Royal, VA · These hotels are west of Marshall, VA on I-66 and about 25 miles from the trial site.

## RV PARKING

- Self-contained recreational vehicles may park overnight at the trial site at no charge.
- Please park in the designated motor home parking area. If you park in any other area & inclement weather causes your vehicle to get stuck, you will be responsible for any towing charges.
- No parking earlier than 3:00 pm on Thursday, September 16, 2010 or after 8:00 pm on Sunday, September 19, 2010.
- No hookups are available. No dumping of holding tanks.

## DIRECTIONS TO THE TRIAL SITE

**Please note: If using a GPS, use Upperville in place of Rectortown.**

Take I-66 to Exit #28 (Route 17). Follow Business 17 to Marshall. At the intersection of Business 17 & Rt. 55 go through light & proceed straight ahead (North) on Rt. 710 (Rectortown Rd.). Follow Rt. 710 to Rectortown. Turn right on Rt. 624 (Crenshaw Rd.) & go approximately ½ mile to the Warrenton KC Show Grounds on the right.

# AGILITY TRIAL MOVE-UP FORM

## Day to Day Move-ups are allowed.

(Do not send this form to AKC. Send/give it to the Trial Secretary)

### USE THIS FORM TO MOVE UP TO A HIGHER AGILITY CLASS ONLY

*Dogs shall be moved up to a higher class at the request of the owner, as a result of the dog qualifying for an agility title. Refer to Chapter 1, Section 20 of the Regulations for Agility Trials for additional move-up requirements. Move-ups must be received in writing by September 12, 2011, 6 p.m. Day to day move-ups must be received within 1/2 hour after the last class of the day.*

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|                     |                   |
|---------------------|-------------------|
| <b>Name of Club</b> | <b>Date</b>       |
| <b>Breed:</b> _____ | <b>Sex:</b> _____ |

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|                       |                  |                    |
|-----------------------|------------------|--------------------|
| <b>Dog's AKC Name</b> | <b>Call Name</b> | <b>Dog's AKC #</b> |
|-----------------------|------------------|--------------------|

#### Move Entry to:

|                                    |   |
|------------------------------------|---|
| <b>Agility Class: (Circle One)</b> | <b>Jump Height Division: (Circle One)</b> |
|------------------------------------|---|

|   |                   |
|---|-------------------|
| Std Class: Open Excellent A Excellent B | 8+12+16+20+24+26+ |
|---|-------------------|

|                                   |                   |
|-----------------------------------|-------------------|
| JWW: Open Excellent A Excellent B | 8+12+16+20+24+26+ |
|-----------------------------------|-------------------|

|   |               |
|---|---------------|
| Preferred Std: Open Excellent A Excellent B | 4+8+12+16+20+ |
|---|---------------|

|   |               |
|---|---------------|
| Preferred JWW: Open Excellent A Excellent B | 4+8+12+16+20+ |
|---|---------------|

|  |                   |
|--|-------------------|
| FAST Class: Open Excellent A Excellent B | 8+12+16+20+24+26+ |
|--|-------------------|

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**Owners Name:** \_\_\_\_\_

**Handlers Name:** \_\_\_\_\_  
(If applicable)

**Signature of owner or agent**  
**Duly authorized to make this entry:** \_\_\_\_\_

**Signature of Trial Secretary**  
**If Approved:** \_\_\_\_\_

**Date**

**Time Received:** \_\_\_\_\_

### *NOTE: Workers' Draw List*

Workers will receive a lunch coupon and a dog toy or treat.

Name:.....

Phone #:.....

E-mail:.....

Class & Height Divisions entered:.....

Days you can work:

Friday       Saturday       Sunday

Jobs you prefer:

- |  |  |
|--|--|
| <input type="checkbox"/> Timer                                 | <input type="checkbox"/> Jump Crew                               |
| <input type="checkbox"/> Scribe                                | <input type="checkbox"/> Straighten Chute                        |
| <input type="checkbox"/> Asst. Scribe                          | <input type="checkbox"/> Leash Runner                            |
| <input type="checkbox"/> Gate Steward                          | <input type="checkbox"/> Score Sheet Runner                      |
| <input type="checkbox"/> Course Builder                        | <input type="checkbox"/> Any                                     |
| <input type="checkbox"/> Setup/Unloading<br>(Thurs. afternoon) | <input type="checkbox"/> Tear Down/Loading<br>(Sunday afternoon) |

Other information for the worker coordinator:



**AMERICAN KENNEL CLUB OFFICIAL ENTRY FORM FOR AGILITY TRIALS**

Potomac Valley Belgian Sheepdog Club / Warrenton Kennel Club  
Rectortown, VA

Friday 9/16/11(Exc. Only) \_\_Standard \_\_JWW \_\_FAST \_\_T2B  
Saturday 9/17/11 \_\_Standard \_\_JWW \_\_FAST \_\_T2B  
Sunday 9/18/11 \_\_Standard \_\_JWW \_\_FAST \_\_T2B

Fees: \$18 per class each dog each day, \$12 per class each additional class.  
Make checks payable to PVBSC.

Entries open on 5/18/11. Trial closes on 6/15/11

Mail to: Rectortown, c/o Debbie Kaufman, P. O. Box 1639, Inwood, WV

|  |        |  |        |  |        |                                      |        |   |        |        |        |      |       |       |  |    |  |
|--|--------|--|--------|--|--------|--------------------------------------|--------|---|--------|--------|--------|------|-------|-------|--|----|--|
| <b>(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)</b> |        |  |        |  |        |                                      |        |   |        |        |        |      |       |       |  |    |  |
| BREED  |        |  |        |  |        | VARIETY                              |        |   |        |        |        |      |       |       |  |    |  |
| SEX  |        | <input type="checkbox"/> MY DOG NEEDS TO BE MEASURED |        |  |        |                                      |        | HEIGHT AT WITHERS                               |        |        |        |      |       |       |  |    |  |
| REGULAR STANDARD AGILITY<br><i>(circle one)</i>                                    |        |  |        | REGULAR JUMPERS WITH WEAVES<br><i>(circle one)</i>       |        |                                      |        | REGULAR FAST<br><i>(circle one)</i> NOT OFFERED |        |        |        |      |       |       |  |    |  |
| NOV-A  | NOV-B  | OPEN   | EXC-A  | EXC-B  | NOV-A  | NOV-B                                | OPEN   | EXC-A   | EXC-B  | NOV-A  | NOV-B  | OPEN | EXC-A | EXC-B |  |    |  |
| JUMP HEIGHT <i>(circle one)</i>  |        | 8  |        | 12   |        | 16                                   |        | 20  |        | 24     |        | 26   |       |       |  |    |  |
| PREFERRED STANDARD AGILITY<br><i>(circle one)</i>                                  |        |  |        | PREFERRED JWW<br><i>(circle one)</i>                     |        |                                      |        | PREFERRED FAST<br><i>(circle one)</i>           |        |        |        |      |       |       |  |    |  |
| NOVICE-P   | OPEN-P | EXC-AP   | EXC-BP | NOVICE-P   | OPEN-P | EXC-AP                               | EXC-BP | NOV-P   | OPEN-P | EXC-AP | EXC-BP |      |       |       |  |    |  |
| JUMP HEIGHT <i>(circle one)</i>  |        | 4  |        | 8  |        | 12                                   |        | 16  |        | 20     |        |      |       |       |  |    |  |
| NON-REGULAR AGILITY CLASSES <i>(if offered)</i> :                                  |        |  |        | INTERNATIONAL SWEEPSTAKES CLASS<br><i>(circle class)</i> |        |                                      |        | JUMP HEIGHT <i>(circle one)</i>                 |        |        |        |      |       |       |  |    |  |
|  |        |  |        | STD  |        |                                      |        | JWW   |        |        |        | 14   |       | 18    |  | 26 |  |
| TIME TO BEAT   |        |  |        | NOT OFFERED  |        |                                      |        |   |        |        |        |      |       |       |  |    |  |
| AKC® NAME <i>(Include AKC titles only)</i>   |        |  |        |  |        | CALL NAME OF DOG                     |        |   |        |        |        |      |       |       |  |    |  |
| <input type="checkbox"/> AKC® NO.  |        |  |        |  |        | DATE OF BIRTH                        |        |   |        |        |        |      |       |       |  |    |  |
| <input type="checkbox"/> PAL/ILP NO.   |        |  |        |  |        | PLACE OF BIRTH (LIST COUNTRY)        |        |   |        |        |        |      |       |       |  |    |  |
| <input type="checkbox"/> FOREIGN REG. NO.  |        |  |        |  |        |                                      |        |   |        |        |        |      |       |       |  |    |  |
| BREEDER  |        |  |        |  |        |                                      |        |   |        |        |        |      |       |       |  |    |  |
| SIRE   |        |  |        |  |        |                                      |        |   |        |        |        |      |       |       |  |    |  |
| DAM  |        |  |        |  |        |                                      |        |   |        |        |        |      |       |       |  |    |  |
| ACTUAL OWNERS  |        |  |        |  |        |                                      |        |   |        |        |        |      |       |       |  |    |  |
| OWNERS ADDRESS   |        |  |        |  |        | <input type="checkbox"/> NEW ADDRESS |        |   |        |        |        |      |       |       |  |    |  |
| CITY, STATE, ZIP + 4   |        |  |        |  |        |                                      |        |   |        |        |        |      |       |       |  |    |  |
| HANDLER  |        |  |        | IF JUNIOR HANDLER, PLEASE ENTER # BELOW                  |        |                                      |        | FEE ENCLOSED                                    |        |        |        |      |       |       |  |    |  |

**EXHIBITOR / OWNER MUST READ AND SIGN THE REVERSE SIDE OF THIS FORM.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial **or back-to-back trials** only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs enrolled in the **AKC Canine Partners** <sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option effective April 1, 2010. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 816-3776. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed above on this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE OF OWNER OR HIS AGENT DULY AUTHORIZED TO MAKE THIS ENTRY** \_\_\_\_\_

TELEPHONE:

E-MAIL ADDRESS: